



## A2F40-PK

### **Term Tech ATEX Non-Armoured Brass Gland Pack M40 Thread 25mm-32mmØ Range Includes Accessories (Pack of 1)**



The Termination Technology range of A2F Brass cable glands are suitable for use with all types of unarmoured cable. ATEX 130325X rated to provide additional protection in hazardous areas. Supplied in complete packs with gland, locknut and PVC shroud and seals, offering an IP66 rating (IP68 when installed with an IP Washer) Sizes up to and including M32 come as packs of 2, M40 and above as packs of 1.



**Termination  
Technology Ltd**

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## Technical Data

### Colour and Material

|          |       |
|----------|-------|
| Material | Brass |
|----------|-------|

### Application Type, Size and Range

|                           |                                   |
|---------------------------|-----------------------------------|
| Cable Ø Range (mm)        | 25-32                             |
| Environmental Application | Zone 1, Zone 2, Zone 21 & Zone 22 |
| IP Rating                 | IP67                              |
| Suitable Cable Type       | Non Armoured                      |

### Dimensions

|                                 |           |
|---------------------------------|-----------|
| Dimension A (mm)                | 25-32     |
| Dimension D (mm)                | 22        |
| Dimension E (mm)                | 45        |
| Dimension N (mm)                | M40 X 1.5 |
| Gland Body Hex Details A/C (mm) | 55.5      |
| Gland Body Hex Details A/F (mm) | 50        |
| Nut Hex Details A/C (mm)        | 53.3      |
| Nut Hex Details A/F (mm)        | 48        |
| Thread Size                     | M40       |

### Product Specification

|                    |                                                                     |
|--------------------|---------------------------------------------------------------------|
| Specification      | EN 60079-0:2009, IEC 60079-0:2011, EN 60079-1:2007 & EN60079-7:2007 |
| Specific Approvals | ITS11ATEX17453X for Ex d & Ex e                                     |

### Quantities and Packaging

|               |   |
|---------------|---|
| Product Count | 1 |
|---------------|---|

### Temperature and Fire Information

|                                       |             |
|---------------------------------------|-------------|
| Continuous Operating Temperature (°C) | -20 to +100 |
|---------------------------------------|-------------|



